

**THE 334th REGULAR MEETING OF THE NORTH CASTLE
CONSERVATION BOARD
TOWN HALL ANNEX- MEETING ROOM
TUESDAY, MAY 20, 2008
7:30 P.M.
AGENDA**

I. MINUTES: April 15, 2008.

II. LAND USE-ACTIVE *

1. Sfarra – 10 Yale Place
2. Gifford Lake Estates – Lot #2
3. Luppino – 6 Hadley Rd.

NOTE: TO BE PRESENTED AS LISTED ABOVE

III. LAND USE- CONTINUED: * NOT ON CURRENT AGENDA-BELOW

1. Cheng
2. Klein
3. Planning Board Report – L. Nokes & P. Limburg

IV. WORK PROGRAM

1. 2007 Report – East Branch Mianus River, Banksville- Leggette, Brashears & Graham
2. DEC – Phase II Program to control Stormwater Runoff
3. Wampus River Clean Up
4. 10% Budget Reduction
5. Work Program Revision

V. CORRESPONDENCE & ANNOUNCEMENTS

VI. OLD BUSINESS

VII. ADJOURNMENT

VIII. DATE OF NEXT MEETING: June 17, 2008

AGENDA: New Project must be submitted 3 weeks in advance.
Continued Project, must be submitted 2 weeks in advance.

